STATE ELECTION

Tuesday, November 8, 2022

Town of Duxbury

Steele Building, 130 Saint George Street OFFICIAL RESULTS

| | Totals | Totals | Totals | Totals | Totals | Totals | Grand |
|-------------------------|--------|--------|--------|--------|--------|--------|-------|
| | Pre 1 | Pre 2 | Pre 3 | Pre 4 | Pre 5 | Pre 6 | Total |
| GOVERNOR and LIEUTENANT | | | | | | | |
| GOVERNOR | 100 | | | | | | |
| DIEHL and ALLEN | 664 | 585 | 572 | 503 | 553 | 531 | 3408 |
| HEALEY and DRISCOLL | 934 | 852 | 831 | 754 | 763 | 703 | 4837 |
| REED and EVERETT | 19 | 13 | 14 | 16 | 15 | 12 | 89 |
| Write-in | 5 | 3 | 1 | 1 | 4 | 1 | 15 |
| Blank | 19 | 9 | 10 | 6 | 11 | 15 | 70 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| ATTORNEY GENERAL | | | | | | | |
| ANDREA JOY CAMPBELL | 878 | 767 | 763 | 685 | 708 | 652 | 4453 |
| JAMES R. McMAHON, III | 716 | 658 | 628 | 567 | 611 | 581 | 3761 |
| Write-in | 1 | 0 | 1 | 0 | 0 | 1 | 3 |
| Blank | 46 | 37 | 36 | 28 | 27 | 28 | 202 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| SECRETARY OF STATE | | | | | | | |
| WILLIAM FRANCIS GALVIN | 1049 | 903 | 921 | 824 | 855 | 786 | 5338 |
| RAYLA CAMPBELL | 545 | 513 | 465 | 428 | 458 | 440 | 2849 |
| JUAN SANCHEZ | 20 | 20 | 17 | 9 | 16 | 14 | 96 |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 27 | 26 | 25 | 19 | 17 | 22 | 136 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| TREASURER | | | | | | | |
| DEBORAH B. GOLDBERG | 1058 | 939 | 935 | 816 | 877 | 820 | 5445 |
| CRISTINA CRAWFORD | 412 | 360 | 324 | 298 | 348 | 294 | 2036 |
| Write-in | 5 | 5 | 5 | 6 | 8 | 9 | 38 |
| Blanks | 166 | 158 | 164 | 160 | 113 | 139 | 900 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |

| | Totals | Totals | Totals | Totals | Totals | Totals | Grand |
|-----------------------------------|--|--------|--------|--------|---|--------|-------|
| | Pre 1 | Pre 2 | Pre 3 | Pre 4 | Pre 5 | Pre 6 | Total |
| AUDITOR | | | | | | | |
| ANTHONY AMORE | 754 | 683 | 624 | 564 | 605 | 560 | 3790 |
| DIANA DIZOGLIO | 709 | 630 | 644 | 573 | 613 | 557 | 3726 |
| GLORIA A. CABALLERO-ROCA | 24 | 27 | 23 | 12 | 16 | 11 | 113 |
| DOMINIC GIANNONE, III | 20 | 17 | 21 | 26 | 23 | 30 | 137 |
| DANIEL RIEK | 44 | 29 | 27 | 32 | 31 | 32 | 195 |
| Write-in | 1 | 0 | 1 | 2 | 2 | 0 | 6 |
| Blanks | 89 | 76 | 88 | 71 | 56 | 72 | 452 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| REPRESENTATIVE IN | 55 2 52 1 35 3 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | | | | |
| CONGRESS - Ninth District | | | | | A T T T T T T T T T T T T T T T T T T T | | |
| BILL KEATING | 963 | 839 | 857 | 753 | 796 | 721 | 4929 |
| JESSE G. BROWN | 631 | 595 | 533 | 503 | 525 | 508 | 3295 |
| Write-in | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 46 | 28 | 38 | 24 | 25 | 33 | 194 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| COUNCILLOR - Fourth District | | | | | | | |
| CHRISTOPHER A. IANNELLA, JR | 902 | 793 | 826 | 732 | 765 | 688 | 4706 |
| HELENE "TEDDY" MacNEAL | 654 | 596 | 534 | 483 | 515 | 503 | 3285 |
| Write-in | 2 | 0 | 1 | 0 | 1 | 0 | 4 |
| Blanks | 83 | 73 | 67 | 65 | 65 | 71 | 424 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| SENATOR IN GENERAL COURT - | | | | | | | |
| First Plymouth & Norfolk District | | | | | | | |
| PATRICK MICHAEL O'CONNOR | 918 | 807 | 783 | 716 | 786 | 711 | 4721 |
| ROBERT WILLIAM STEPHENS, JR | 673 | 595 | 585 | 508 | 516 | 505 | 3382 |
| Write-in | 0 | 0 | 0 | 2 | 1 | 0 | 3 |
| Blanks | 50 | 60 | 60 | 54 | 43 | 46 | 313 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| REPRESENTATIVE IN | | | | | | | |
| GENERAL COURT - Sixth | *************************************** | | | | | | |
| Plymouth District | | | | | | | |
| JOSH S. CUTLER | 1040 | 936 | 902 | 785 | 824 | 764 | 5251 |
| KENNETH SWEEZEY | 578 | 503 | 500 | 470 | 513 | 475 | 3039 |
| Write-in | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Blanks | 23 | 23 | 25 | 25 | 9 | 23 | 128 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |

| | Totals | Totals | Totals | Totals | Totals | Totals | Grand |
|----------------------------|--------|--------|--------|--------|--------|--------|-------|
| | Pre 1 | Pre 2 | Pre 3 | Pre 4 | Pre 5 | Pre 6 | Total |
| DISTRICT ATTORNEY | | | | | | | |
| TIMOTHY J. CRUZ | 984 | 885 | 879 | 787 | 870 | 754 | 5159 |
| RAHSAAN HALL | 606 | 533 | 504 | 457 | 451 | 466 | 3017 |
| Write-in | 1 | 0 | 0 | 2 | 1 | 0 | 4 |
| Blanks | 50 | 44 | 45 | 34 | 24 | 42 | 239 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| SHERIFF | | | | | | | |
| JOSEPH DANIEL McDONALD, JR | 1168 | 1046 | 1042 | 938 | 973 | 910 | 6077 |
| Write-in | 29 | 23 | 22 | 15 | 21 | 25 | 135 |
| Blanks | 444 | 393 | 364 | 327 | 352 | 327 | 2207 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| COUNTY COMMISSIONER | | | | | | | |
| SANDRA M. WRIGHT | 843 | 772 | 732 | 681 | 708 | 651 | 4387 |
| ALEX A. BEZANSON | 697 | 602 | 604 | 533 | 553 | 532 | 3521 |
| Write-in | 4 | 0 | 0 | 0 | 1 | 0 | 5_ |
| Blanks | 97 | 88 | 92 | 66 | 84 | 79 | 506 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |

| | Totals | Totals | Totala | Totals | Takala (| T-4-1- | [C 1 |
|--|--|--------|--------------|-------------------|--------------|--------------|----------------|
| | Pre 1 | Pre 2 | Totals Pre 3 | Totals Pre 4 | Totals Pre 5 | Totals Pre 6 | Grand Total |
| QUESTIONS | 1161 | 1162 | 1163 | 1164 | ries | rreo | 1 Otal |
| | | | | | | | |
| QUESTION 1 - Proposed | | 5 5 | | | | | |
| Constitutional Amendment - to | | | | | | | |
| establish an additional 4% state | | | | | | | |
| income tax on that portion of annual | | | | | | | |
| taxable income in excess of \$1 million | | | | | | | |
| Yes | 599 | 483 | 542 | 497 | 538 | 527 | 3186 |
| No | 1007 | 937 | 843 | 758 | 786 | 701 | 5032 |
| Blank | 35 | 42 | 43 | 25 | 22 | 34 | 201 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| | | I | | i k | | I | |
| QUESTION 2 - Law Proposed by | | | | | | | |
| Initiative Petition - the proposed law | | | | | | | |
| would direct the Commissioner of the | | | | | | | |
| Massachusetts Division of Insurance | | | | | | | |
| to approve or disapprove the rates of | 200 | | | | | | |
| dental benefit plans and would require | | | | | | | |
| that a dental insurance carrier meet an | 3 | | | | | | |
| annual aggregate medical loss ration | A S | | | | | | |
| for its covered dental benefit plans of | | | | | | | |
| 83% | | | | | | | |
| Yes | 1138 | 977 | 978 | 872 | 903 | 843 | 5711 |
| No . | 445 | 429 | 398 | 375 | 406 | 376 | 2429 |
| Blank | 58 | 56 | 52 | 33 | 37 | 43 | 279 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |
| QUESTION 3 - Law Proposed by | | | | | | | |
| Initiative Petition - the proposed law | | | | | | | - |
| would increase the statewide limits on | 2114 | | | | | | |
| the combined number of licenses for | Supplied to the supplied to th | | | | | | |
| <u> </u> | 0.00 | | | | | | |
| the sale of alcoholic beveragtes for off- premises consumption (including | Pilovinocica | | | | | | |
| licenses for "all alcoholic beverages" | | | | | | | 7 |
| • | A LEAN CORP. | | | | | | |
| and for "wines and malt beverages") | | | | | | | |
| that any one retailer could own or control | | | | | · | | |
| Yes | 672 | E(n | (2) | FOE | | F30 | |
| | 673 | 569 | 626 | 525 | 531 | 530 | 3454 |
| No | 888 | 821 | 732 | 719 | 768 | 669 | 4597 |
| Blank | 80 | 72 | 70 | 36 | 47 | 63 | 368 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |

| | Totals | Totals | Totals | Totals | Totals | Totals | Grand |
|--|--------|--------|--------|--------|--------|--------|-------|
| | Pre 1 | Pre 2 | Pre 3 | Pre 4 | Pre 5 | Pre 6 | Total |
| QUESTIONS | | | | | | | |
| QUESTION 4 - Referendum on an Existing Law - This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to pbtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit | • • | | | | | | |
| Yes | 757 | 677 | 664 | 597 | 610 | 561 | 3866 |
| No | 829 | 732 | 714 | 654 | 706 | 667 | 4302 |
| Blank | 55 | 53 | 50 | 29 | 30 | 34 | 251 |
| Total | 1641 | 1462 | 1428 | 1280 | 1346 | 1262 | 8419 |