

Town of Duxbury Monthly Trip-Level Commercial Report



Name: _____ Phone #: _____

License #: _____ Email: _____

Submit by the 15th of following month

(jemerson@duxbury-ma.gov)

Harbormaster/Shellfish

878 Tremont St Duxbruy , MA

Shellfish Area*: CCB45.0, CCB43.3 etc.	<u>Unit*</u> : Pounds LB Count/Pieces CT Bushels BU	Dealer Sold To: Company name and permit number of dealer catch was sold, please be specific.

Start-End Date	Start - End Time	Shellfish Area*	Quantity*	Unit*	Condition of harvest area	Species Code	Dealer Sold To (Name & Permit #)	Species	Code
7/12-12	0800-1300	CCB45	2100	CT	Good	CLR	John Doe Dealer #101	Clam, Razor	CLR
7/13-13	0600-1500	CCB45	300	LB	Fair	QCHO	Jane Doe #0002	Clam, Surf	CLSU
								Mussel, Blue	MUS
								Quahog, Cherrystone	QCHER
								Quahog, Chowder	QCHO
								Quahog, Littleneck	QLIT
								Quahog, Topneck	QTOP

Month(s) and Year: _____ Signature _____ Date _____